



ZIONISM GLOSSARY

- ❖ "Hatikvah" hatik'va. (In English: "The Hope") is the national anthem of Israel. Its lyrics are adapted from a poem by **Naftali Herz Imber**, a Jewish poet from Złoczów, Austria-Hungary. Imber wrote the first version of the poem in 1877. The anthem's theme reflects the Jews' 2000-year-old hope of returning to the Land of Israel, restoring it, and reclaiming it as a sovereign nation.

Hebrew	Transliteration	English translation
	<i>Kol 'od balevav penimah</i>	As long as in the heart, within,
	<i>Nefesh yehudi homiyah,</i>	A Jewish soul still yearns,
,	<i>Ul(e)fa'atei mizrach</i>	And onward, towards the ends of
,	<i>kadimah,</i>	the east ,
,	<i>'Ayin letziyon tzofiyah;</i>	an eye still gazes toward Zion ;
	<i>'Od lo avdah tikvateinu,</i>	Our hope is not yet lost,
,		

*Hatikvah bat sh(e)not
'alpayim,*

The hope of two thousand years,

*Lihyot 'am chofshi
b(e)'artzeinu,*

To be a free nation in our land,

*'Eretz-Tziyon
v(ye)rushalayim.*

The land of Zion and [Jerusalem](#).

Zionist Glossary

- ❖ **Mizrachi** - Religious Zionist movement founded in 1902 to encourage Zionism among Orthodox Jews and promote religious and cultural ideas among its constituents. Its motto was: "The Land of Israel for the people of Israel according to the Torah of Israel."

Jewish resistance

- ❖ **Nili** - Netzah Yisrael Lo Yishaker: Israel Will Survive Forever. This was the name of a small Jewish underground organization during the First World War which helped the British Army liberate Palestine from the Turks.

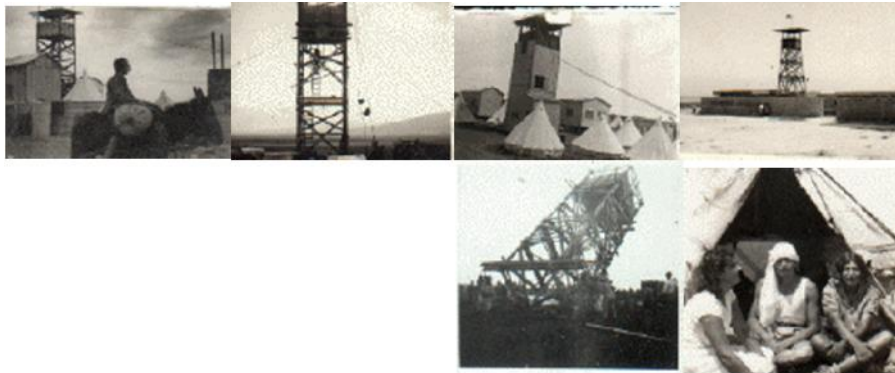
Jewish resistance during the British Mandate

- ❖ **Haganah** - *The Defence*, was a [Jewish paramilitary](#) organization in what was then the British Mandate from 1920 to 1948, which later became the core of the [Israel Defense Forces](#)
- ❖ **The Palmach** - " " , acronym for Plugot Maḥatz (" "), (lit. "strike forces") was the elite fighting force of the Haganah, the underground army of the Yishuv (Jewish community) during the period of the British Mandate. The Palmach was involved especially in underground activities defending the Yishuv and assisting illegal immigration. The Palmach was established on 15 May 1941. By the outbreak of the Israeli War for Independence in 1948 it consisted of over 2,000 men and women in three fighting brigades and auxiliary aerial, naval and intelligence units. With the creation of Israel's army, the three Palmach Brigades were disbanded. The Palmach contributed significantly to Israeli culture and ethos, well beyond its military contribution. Its members formed the backbone of the Israel Defense Forces high command for many years, and were prominent in Israeli politics, literature and culture.

- ❖ [Etzel \(Irgun Tzvai-Leumi\)](#), the common Israeli name for *Irgun Tzvai-Leumi*, underground resistance group founded 1931 - split from Hagan. A Zionist paramilitary group that operated in the British Mandate from 1931 to 1948. Disbanded 1948, when the State of Israel was established.

- ❖ **Exodus** - Aliya ship, left France July 11, 1947, carrying 4,500 immigrants. Challenged and boarded by the British Navy - three Jews were killed. Immigrants were forcibly transported back to Germany in British transport ships. Subject of film and novel of same name by Leon Uris.

- ❖ **Homa Umigdal** - Tower and stockade. Type of collective settlement built as a stronghold to withstand Arab attacks during the British Mandate (1939-1936) period and strategically defending the Jewish people settling in the land.



Kaf-Tet Benovember 1947 (November 29, 1947) -

The day on which the General Assembly of the United Nations voted in favor of the partition of Palestine into Jewish and Arab states.

- ❖ **Knesset** - Representative Assembly. Israel's parliament. Its name and the number of its members are based on the "Knesset Hagdola" of the early Second Temple period. It is composed of 120 representatives of different political parties, elected for a four-year term.



- ❖ **Hok Hashvut** - Law of Return (1950) grants right of immigration to Israel to every Jew.
- ❖ **Semel hamedina- Menorah (7-Branched Candelabra)** - The official emblem of the State of Israel and the ancient symbol of the Jewish people in the form appearing in the relief on the Arch of Titus in Rome. The origin of the Menorah is the Israeli seven-branched salvia plant.
- ❖ **☐** - The flag of Israel - **Degel Yisra'el**, was adopted on October 28, 1948, five months after the establishment of the State of Israel. It depicts a blue hexagram on a white background, between two horizontal blue stripes.

The flag was designed for the Zionist Movement in 1891. The basic design recalls the Ashkenazi Tallit, the Jewish prayer shawl, which is white with blue stripes. The symbol in the centre represents the Star of David ("Magen David"), a Jewish symbol dating from late medieval Prague, which was adopted by the First Zionist Congress in 1897.

In 2007, an Israeli flag measuring 660 m × 100 m (2,170 ft × 330 ft) and weighing 5.2 t (5.7 short tons) was unfurled near the ancient Jewish fortress of Masada, breaking the world record for the largest flag



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Next week thousands of university campuses across the US, Canada, Europe, and Australia will host ISRAEL APARTHEID WEEK. They will campaign aggressively to make the case that Israel is a tyrannical, oppressive state that terrorizes and murders Palestinians because they are not Jewish. The week will be marked by “blood bucket challenges” “death-in” where people “spontaneously” lie down and die to reenact the war in Gaza, and violent Israeli check point abuses to make the untrue point of Israeli aggression at security points.

Unfortunately, ISRAEL APARTHEID WEEK is not just a week. People who hate Israel will carry on this conversation all year by convincing their universities to BOYCOTT, DIVEST, and SANCTION (BDS) against Israel because of its supposed list of war crimes and discrimination. This simply keeps the monologue of the evils of Israel in constant conversation. It has created an environment of fear and violence aimed at Jews on their campuses.

What can we do? Advocating for Israel is not a science, but there are methods that are being effectively used.

- 1) Israel advocacy tries to reach the vast majority of people, that has not come across the propaganda of those wishing to vilify Israel.
- 2) That being the case, Israel Advocacy aims at creating **truthful positive imaging about Israel.**
- 3) Effective Israel Advocacy **does not react defensively.** It does not aim to disclaim the vile accusations made by the BDS and SAIA (students against Israeli Apartheid). It does not use the language of SAIA such as Apartheid, and Apartheid Wall.
- 4) Effective Israel Advocacy uses POSITIVE messages that say:
 - A) Israel wants **peace**
 - B) Israel is the only **democracy** in the Middle East.
 - C) Israel gives **equal rights** to ALL its citizens- Jews, Christians, Arabs, Muslims, gays, and women, and it is the only country in the Middle East to do so.
 - D) Israel is on the cutting edge of **technological, medical and humanitarian advances.**
 - E) Israel uses its technological advances to **help disadvantaged people and countries, even those that are sworn enemies of Israel.**
- 5) Effective Israel advocacy does not delegitimize or belittle other countries or people. It keeps the message POSITIVE.
- 6) Emphasize the shared values of Israel and Canada.